

**WOODLAWN FIELD**

**02-714**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, DECEMBER 10, 2002**, upon the application of **SAMEDAN OIL CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hackberry Zone, Reservoir A**, in the Woodlawn Field, Jefferson Davis Parish, Louisiana.

1. To establish rules and regulations governing the exploration for and production of gas and condensate from the Hackberry Zone, Reservoir A.
2. To create a single drilling and production unit for the Hackberry Zone, Reservoir A designated as the HBY RA SUA, as shown on the plat submitted with the application.
3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the units so created on a surface acreage basis of participation.
4. To allow the Commissioner of Conservation to reclassify the reservoir by supplemental order, without the necessity of a public hearing, should the producing characteristics of the reservoir change and evidence to justify reclassification is submitted to and accepted by the Commissioner of Conservation.
5. To consider such other matters as may be pertinent.

The Hackerry Zone, Reservoir A, in the Woodlawn Field, Jefferson Davis Parish, Louisiana, is hereby defined between the depths of 10,875' and 11,233' (ELM) in the Lamar Hunt - Clyde Hebert No. 1 Well (SN 123996) located in Section 35, Township 8 South, Range 6 West.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana or may be found at the following site:

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La      11/4/02;11/7/02

L                              dpe

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**